



## FRIENDS OF ALASKA 4-H AGENDA

<https://alaska.zoom.us/j/86500023655>

Meeting ID: 865 0002 3655

6-7pm, Oct 15, 2024

**Call to Order:**

**Pledges:**

**Roll Call:**

**President:**

**Vice President:**

**Secretary:**

**Treasurer:**

**Alaska 4-H State Program Leader:**

**Anchorage:**

**Bethel:**

**Fairbanks/Tanana District:**

**Mat Su/Copper River:**

**Kodiak:**

**Southeast:**

**Sitka:**

**Kenai Peninsula:**

**Approve Agenda/Additions:**

**Secretary Report:** July general membership meeting minutes attached in email

**Treasurer Report:** 2024 annual financial summary attached in email

**State Program Report:**

**Old Business:**

-Fund request approved for 2024 National 4-H Congress

-FoA4H PO Box

**New Business:**

-2025 Budget

-Registered Agent

-FoA4H District Outreach and Networking

**Announcements:**

- Committee sign-ups: Membership, State Forums, Finance, and Communications & Outreach
- Fund requests due on **December 1st** to receive January 2025 funds

*email to **friendsofalaska4h@gmail.com***

***Next FoA4H meeting: Tuesday January 21, 2025***

**Adjournment:**